



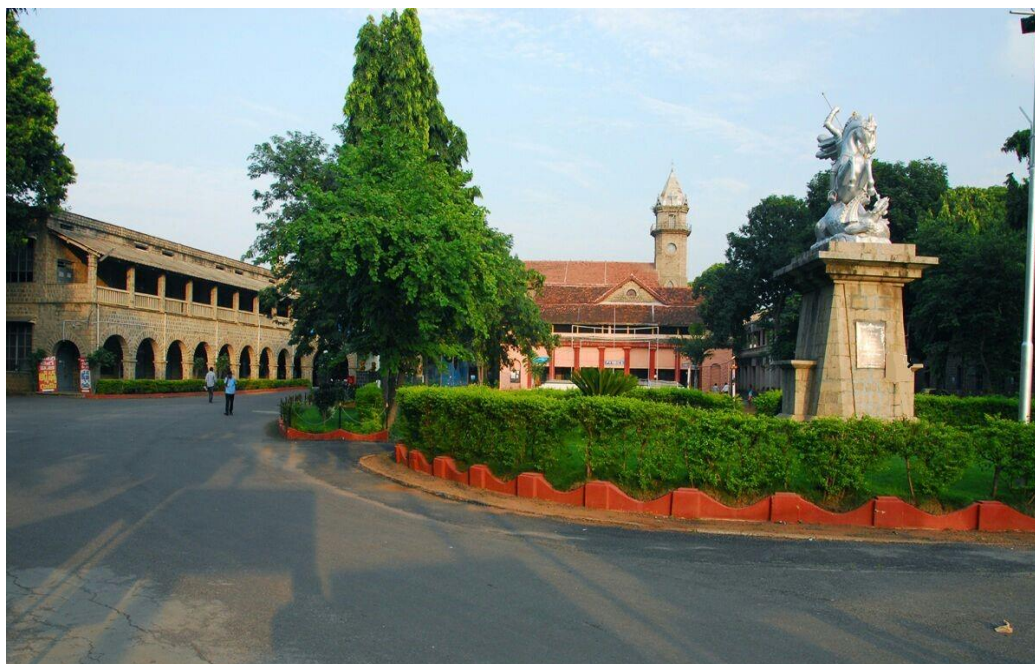
# Andhra Christian College, Guntur

Affiliated to Acharya Nagarjuna University

Sambasivapet main road, Guntur -522001, A. P.

E mail: [accollegeguntur@ymail.com](mailto:accollegeguntur@ymail.com)

website: [www.accollegeguntur.com](http://www.accollegeguntur.com)



## AUDITED ACCOUNTS DETAILS

2021-2022

## **ACCOUNTS DETAILS**

1. A.C. Day Aided Management
2. ACEC Aided Management
3. AELC.Dev .Fund
4. Day, Evening & P.G.Scholarship
5. P.G. Aided Management
6. P.G. Dev. Un Aided Special Fee
7. P.G. Un Aided Management
8. RUSA.
9. U.G. Un Aided Management
10. UGC.
11. A C Day Spl. Fee
12. A.C.E.C Spl Fee
13. A.C PG Spl Fee

# **CHALLA & ASSOCIATES**

## **CHARTERED ACCOUNTANTS**

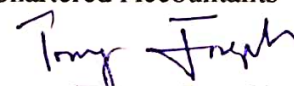
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### **AUDITOR REPORT**

We have audited the attached Income & Expenditure of **ANDHRA CHRISTIAN COLLEGE, GUNTUR DT**, Management Account for Day A/c no: 3279307000083, Evening A/c no: 32793070000050, PG A/c no: 32793070000079 as on 31<sup>st</sup> March, 2022 and report that:

5. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
  6. In our opinion and to the best of our information and according to the explanations given to us, the said statements give a true and fair view.
- (c) In case of Income & Expenditure account, of the income and expenditure for the year ended on 31<sup>st</sup> March, 2022.

**For Challa & Associates**  
Chartered Accountants



(T. Tony Joseph)  
Partner

M.No:214017



---

26-1-4A, Main Road, Nagarampalem, Guntur 522004. Andhra Pradesh

Email:challa785@gmail.com; cell: 09885090785

# **ANDHRA CHRISTIAN COLLEGE :: GUNTUR.**

**Income and Expenditure statement from 01.04.2021 to 09.09.2021 (2021-22)**  
**Account No: 3279307000083 (A.C. Day Aided Management)**

| Income                                           | Rs.    |
|--------------------------------------------------|--------|
| By Tutition Fees/ Cash Deposit                   | 403781 |
| By Scholarships                                  | 0      |
| By Rents                                         | 0      |
| By sale of application                           | 0      |
| By Festival Advance Deduction                    | 136900 |
| By Salary Advance Deduction                      | 0      |
| By Court deductions                              | 0      |
| By Reverse Bank sms charges                      | 0      |
| By Bank intrest                                  | 0      |
| By receipts from sale of magazine and newspapers | 0      |
| By Miscellaneous income                          | 0      |
| By Unspent Affiliation fees                      | 0      |
| Co-operative Society                             | 256025 |
| LIC/GIS                                          | 0      |
| D.A. Arrears                                     | 0      |
| Others                                           | 20000  |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |

| Expenditure                    | Rs.    |
|--------------------------------|--------|
| To Electricity Bills           | 39687  |
| To Telephone / Internet Bills  | 0      |
| To Affiliation Fees            | 0      |
| To Printing & Stationary       | 14100  |
| To Repairs                     | 0      |
| To Newspaper & Periodicals     | 0      |
| To Postage                     | 0      |
| To Gardening                   | 0      |
| To Rent                        | 0      |
| To Festival / Salary Advance   | 0      |
| D.A. Arrears                   | 0      |
| To Staff Co-operative Payments | 270750 |
| To Bank SMS Charges            | 194    |
| To SDN                         | 0      |
| To Tutition Fees Reimbursement | 6900   |
| To Adevertisement              | 0      |
| To LIC/GIS                     | 0      |
| To Equipment                   | 170400 |
| To Lab Advances                | 0      |
| To Income Tax                  | 0      |
| To Miscallaneous               | 0      |
|                                |        |
|                                |        |
|                                |        |
|                                |        |
|                                |        |
|                                |        |
|                                |        |

**Total**

**816706** For Challa & Associates  
Chartered Accountants

**Total**

**502031**

PRINCIPAL  
**ANDHRA CHRISTIAN COLLEGE**  
 (Day / Even. & P.G)  
 GUNTUR

TONY JOSEPH  
 PARTNER  
 M No 214017



**ANDHRA CHRISTIAN COLLEGE :: GUNTUR**  
**Day Aided Management Account Income Particulars for 2021-2022 (01.04.2021 to 09.09.2021)**  
**A/c No. 3279307000083**

PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
(Day, Evening & P.G)  
GUNTUR

Tony Joseph



**ANDHRA CHRISTIAN COLLEGE :: GUNTUR**  
**Day Aided Management Account Expenditure Particulars for 2021-2022**  
**A/c No. 3279307000083**

| S.No | Date       | Affiliation Fee | D.A. Arrears | SDN | Telephone/Net Bill | Electricity Bill | Co-Ope.Soc | Stationary | Advertisement | Re-embursement of Tuition Fee | IT | GIS/LIC | Salary Adv | Bank Charges | Equipment | Lab Adv | Others | Total  |
|------|------------|-----------------|--------------|-----|--------------------|------------------|------------|------------|---------------|-------------------------------|----|---------|------------|--------------|-----------|---------|--------|--------|
|      | 10.05.2021 |                 |              |     |                    |                  | 58150      |            |               |                               |    |         |            | 76           |           |         |        | 58226  |
|      | 05.08.2021 |                 |              |     | 17166              |                  |            | 9000       |               |                               |    |         |            | 118          | 170400    |         |        | 196684 |
|      | 01.09.2021 |                 |              |     |                    |                  |            |            |               | 6900                          |    |         |            |              |           |         |        | 6900   |
|      | 06.09.2021 |                 |              |     | 22521              | 212600           | 5100       |            |               |                               |    |         |            |              |           |         |        | 240221 |
|      |            | 0               | 0            | 0   | 0                  | 39687            | 270750     | 14100      | 0             | 6900                          | 0  | 0       | 0          | 194          | 170400    | 0       | 0      | 502031 |

PRINCIPAL  
**ANDHRA CHRISTIAN COLLEGE**  
 (Day / Even. & P.G)  
 GUNTUR



## ANDHRA CHRISTIAN COLLEGE :: GUNTUR.

**Income and Expenditure statement from 21.01.2022 to 31.03.2022(2021-22)**

**Account No: 3279307000083 (A.C. Day Aided Management)**

| Income                                           | Rs.    |
|--------------------------------------------------|--------|
| By Tution Fees/ Cash Deposit                     | 237025 |
| By Scholarships                                  | 0      |
| By Rents                                         | 0      |
| By sale of application                           | 0      |
| By Festival Advance Deduction                    | 0      |
| By Salary Advance Deduction                      | 0      |
| By Court deductions                              | 0      |
| By Reverse Bank sms charges                      | 0      |
| By Bank intrest                                  | 0      |
| By receipts from sale of magazine and newspapers | 0      |
| By Miscellaneous income                          | 0      |
| By Unspent Affiliation fees                      | 0      |
| Co-operative Society                             | 0      |
| LIC/GIS                                          | 0      |
| D.A. Arrears                                     | 0      |
| Others                                           | 0      |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |
|                                                  |        |

**Total**

**237025**

PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
(Day / Even. & P.G.)  
GUNTUR

| Expenditure                    | Rs.    |
|--------------------------------|--------|
| To Electricity Bills           | 0      |
| To Telephone / Internet Bills  | 0      |
| To Affiliation Fees            | 0      |
| To Printing & Stationary       | 0      |
| To Repairs                     | 0      |
| To Newspaper & Periodicals     | 0      |
| To Postage                     | 0      |
| To Gardening                   | 0      |
| To Rent                        | 0      |
| To Festival / Salary Advance   | 0      |
| D.A. Arrears                   | 0      |
| To Staff Co-operative Payments | 212600 |
| To Bank SMS Charges            | 590    |
| To SDN                         | 0      |
| To Tution Fees Reimbursement   | 0      |
| To Adevertisement              | 0      |
| To LIC/GIS                     | 0      |
| To Equipment                   | 0      |
| To Lab Advances                | 0      |
| To Income Tax                  | 0      |
| To Miscallaneous               | 0      |
|                                |        |
|                                |        |
|                                |        |
|                                |        |
|                                |        |
|                                |        |
|                                |        |

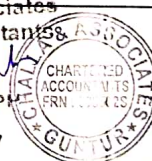
**Total**

**213190**

For Challa & Associates

Chartered Accountants

Tony Joseph  
PARTNER  
M No 214017



**ANDHRA CHRISTIAN COLLEGE :: GUNTUR**  
**Day Aided Management Account Income Particulars for 2021-2022 (21.01.2022 to 31.03.2022)**  
**A/c No. 3279307000083**

**A/c No. 3279307000083**

PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
(Day / Even. & P.G.)  
GUNTUR

**ANDHRA CHRISTIAN COLLEGE :: GUNTUR**

**Day Aided Management Account Expenditure Particulars for 2021-2022(21.01.2022 to 31.03.2022)**

**A/c No. 3279307000083**

| S.No | Date       | Affiliation Fee | D.A. Arrears | SDN | Telephone/Net Bill | Electricity Bill | Co-Ope.Soc | Stationary | Advertisement | Re-embursement of Tuition Fee | IT | GIS/LIC | Salary Adv | Bank Charges | Equipment | Lab Adv | Others | Total  |
|------|------------|-----------------|--------------|-----|--------------------|------------------|------------|------------|---------------|-------------------------------|----|---------|------------|--------------|-----------|---------|--------|--------|
|      | 15.02.2022 |                 |              |     |                    |                  |            |            |               |                               |    |         |            | 590          |           |         |        | 590    |
|      | 22.03.2022 |                 |              |     |                    |                  | 212600     |            |               |                               |    |         |            |              |           |         |        | 212600 |
|      |            | 0               | 0            | 0   | 0                  | 0                | 212600     | 0          | 0             | 0                             | 0  | 0       | 0          | 590          | 0         | 0       | 0      | 213190 |

PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
(Day / Even. & P.C.)  
GUNTUR



**CHALLA & ASSOCIATES**  
CHARTERED ACCOUNTANTS

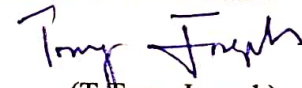
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**AUDITOR REPORT**

We have audited the attached Income & Expenditure of **ANDHRA CHRISTIAN COLLEGE, GUNTUR DT**, Management Account for Day A/c no: 3279307000083, Evening A/c no: 32793070000050, PG A/c no: 32793070000079 as on 31<sup>st</sup> March, 2022 and report that:

5. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
6. In our opinion and to the best of our information and according to the explanations given to us, the said statements give a true and fair view.
  - (c) In case of Income & Expenditure account, of the income and expenditure for the year ended on 31<sup>st</sup> March, 2022.

*For Challa & Associates*  
Chartered Accountants



(T. Tony Joseph)

Partner

M.No:214017



---

26-1-4A, Main Road, Nagarampalem, Guntur 522004. Andhra Pradesh

Email:challa785@gmail.com; cell: 09885090785

# **ANDHRA CHRISTIAN COLLEGE :: GUNTUR.**

**Income and Expenditure statement from 01.04.2021 to 09.09.2021 (2021-22)**  
**Account No: 3279307000050 (ACEC Aided Management)**

| Income                                          | Rs.   |
|-------------------------------------------------|-------|
| By Scholarships                                 | 0     |
| By Tution Fees/ Cash Deposit                    | 49306 |
| Co-operative Society                            | 57575 |
| By Reverse Bank sms charges                     | 0     |
| By Festival Advance Deduction                   | 13200 |
| LIC/GIS                                         | 0     |
| D.A. Arrears                                    | 14260 |
| Others                                          | 0     |
| By SDN                                          | 0     |
| By Salary Advance Deduction                     | 0     |
| By Court deductions                             | 0     |
| By Rents                                        | 0     |
| By sale of application                          | 0     |
| By Bank intrest                                 | 0     |
| By receipts from sale of magazine and newspaper | 0     |
| By Miscellaneous income                         | 0     |
| By Unspent Affiliation fees                     | 0     |
|                                                 |       |
|                                                 |       |
|                                                 |       |
|                                                 |       |
|                                                 |       |

**Total 134341**

  
**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
 (Day / Even. & P.G.)  
 GUNTUR

| Expenditure                    | Rs.   |
|--------------------------------|-------|
| To Affiliation Fees            | 0     |
| D.A. Arrears                   | 0     |
| To SDN                         | 0     |
| To Telephone / Internet Bills  | 0     |
| To Electricity Bills           | 0     |
| To Staff Co-operative Payments | 59150 |
| To Printing & Stationary       | 0     |
| To Adevertisement              | 0     |
| To Tution Fees Reimbursement   | 0     |
| To Income Tax                  | 0     |
| To LIC/GIS                     | 0     |
| To Festival / Salary Advance   | 0     |
| To Bank SMS Charges            | 0     |
| To Equipment                   | 0     |
| To Lab Advances                | 0     |
| To Miscellaneous               | 0     |
| To Repairs                     | 0     |
| To Newspaper & Periodicals     | 0     |
| To Postage                     | 0     |
| To Gardening                   | 0     |
| To Rent                        | 0     |
|                                | 0     |
|                                | 0     |

**For Challa & Associates**  
**Chartered Accountants**

**Total 59150**

  
**TONY JOSEPH**  
 PARTNER  
 M No 214017



**ACEC Aided Management Account Income Particulars for 2021-2022 (from 01.04.2021 to 09.09.2021)**  
A/c No. 32793070000050

|                   |             |
|-------------------|-------------|
| Opening Balance   | 46678.00 ✓  |
| Year wise income  | 134341      |
| Total Income      | 181019.00   |
| Total Expenditure | 59150       |
| Closing Balance   | 121869.00 ✓ |

PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
(Day / Even. & P.G.)  
GUNTUR



ACEC Aided Management Account Expenditure Particulars for 2021-22 (from 01.04.2021 to 09.09.2021)  
A/c No. 3279307000050

PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
(Day / Even. & P.G.)

# **ANDHRA CHRISTIAN COLLEGE :: GUNTUR.**

**Income and Expenditure statement from 21.01.2022 to 31.03.2022(2021-22)**

**Account No: 3279307000050 (ACEC Aided Management)**

| Income                                          | Rs. |
|-------------------------------------------------|-----|
| By Scholarships                                 | 0   |
| By Tution Fees/ Cash Deposit                    | 0   |
| Co-operative Society                            | 0   |
| By Reverse Bank sms charges                     | 0   |
| By Festival Advance Deduction                   | 0   |
| LIC/GIS                                         | 0   |
| D.A. Arrears                                    | 0   |
| Others                                          | 0   |
| By SDN                                          | 0   |
| By Salary Advance Deduction                     | 0   |
| By Court deductions                             | 0   |
| By Rents                                        | 0   |
| By sale of application                          | 0   |
| By Bank intrest                                 | 0   |
| By receipts from sale of magazine and newspaper | 0   |
| By Miscellaneous income                         | 0   |
| By Unspent Affiliation fees                     | 0   |
|                                                 |     |
|                                                 |     |
|                                                 |     |
|                                                 |     |
|                                                 |     |

**Total**

*Principal*  
**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
 (Day / Even. & P.G)  
 GUNTUR

| Expenditure                    | Rs. |
|--------------------------------|-----|
| To Affiliation Fees            | 0   |
| D.A. Arrears                   | 0   |
| To SDN                         | 0   |
| To Telephone / Internet Bills  | 0   |
| To Electricity Bills           | 0   |
| To Staff Co-operative Payments | 0   |
| To Printing & Stationary       | 0   |
| To Adevertisement              | 0   |
| To Tution Fees Reimbursement   | 0   |
| To Income Tax                  | 0   |
| To LIC/GIS                     | 0   |
| To Festival / Salary Advance   | 0   |
| To Bank SMS Charges            | 590 |
| To Equipment                   | 0   |
| To Lab Advances                | 0   |
| To Miscallaneous               | 0   |
| To Repairs                     | 0   |
| To Newspaper & Periodicals     | 0   |
| To Postage                     | 0   |
| To Gardening                   | 0   |
| To Rent                        | 0   |
|                                | 0   |
|                                |     |

**Total 590**

*As per the information provided*  
**For Challa & Associates**  
**Chartered Accountants**

*Tony Joseph*  
**TONY JOSEPH**  
**PARTNER**  
**M No 214017**



**ANDHRA CHRISTIAN COLLEGE :: GUNTUR**

**ACEC Aided Management Account Income Particulars for 2021-2022 (from 21.01.2022 to 31.03.2022)**

**A/c No. 32793070000050**

| S.No | Date | Scholarships | Cash Deposit | Co-ope. Soc | Revs. Bank Charges | Fest / Sal Adv | LIC/GIS | DA Arrears | Others | SDN | Cancellations | Total |
|------|------|--------------|--------------|-------------|--------------------|----------------|---------|------------|--------|-----|---------------|-------|
|      |      | 0            |              |             |                    |                |         |            |        |     |               | 0     |
|      |      |              |              |             |                    |                |         |            |        |     |               | 0     |
|      |      |              |              |             |                    |                |         |            |        |     |               | 0     |
|      |      | 0            | 0            | 0           | 0                  | 0              | 0       | 0          | 0      | 0   | 0             | 0     |

|                   |  |           |
|-------------------|--|-----------|
| Opening Balance   |  | 340367.66 |
| Year wise income  |  | 0         |
| Total Income      |  | 340367.66 |
| Total Expenditure |  | 590.00    |
| Closing Balance   |  | 339777.66 |

  
**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
 (Day / Even. & P.G)  
 GUNTUR



**ANDHRA CHRISTIAN COLLEGE :: GUNTUR**  
**ACEC Aided Management Account Expenditure Particulars for 2021-22 (from 21.01.2022 to 2022)**  
**A/c No. 3279307000050**

| S.No | Date       | Affiliation Fee | D.A. Arrears | SDN | Telephone/Net Bill | Electricity Bill | Co- Ope.Soc | Stationary | Advertisement | Re-embursement of Tuition Fee | IT | GIS/LIC | Salary Adv | Bank Charges | Equipment | Lab Adv | Others | Total |
|------|------------|-----------------|--------------|-----|--------------------|------------------|-------------|------------|---------------|-------------------------------|----|---------|------------|--------------|-----------|---------|--------|-------|
|      | 11.02.2022 |                 |              |     |                    |                  |             |            |               |                               |    |         |            | 590          |           |         |        | 590   |
|      |            |                 |              |     |                    |                  |             |            |               |                               |    |         |            |              |           |         |        |       |
|      |            |                 |              |     |                    |                  |             |            |               |                               |    |         |            |              |           |         |        |       |
|      |            |                 |              |     |                    |                  |             |            |               |                               |    |         |            |              |           |         |        |       |
|      |            |                 |              |     |                    |                  |             |            |               |                               |    |         |            |              |           |         |        |       |
|      |            |                 |              |     |                    |                  |             |            |               |                               |    |         |            |              |           |         |        |       |
|      |            |                 |              |     |                    |                  |             |            |               |                               |    |         |            |              |           |         |        |       |
|      |            |                 |              |     |                    |                  |             |            |               |                               |    |         |            |              |           |         |        |       |
|      |            |                 |              |     |                    |                  |             |            |               |                               |    |         |            |              |           |         |        |       |
|      |            | 0               | 0            | 0   | 0                  | 0                | 0           | 0          | 0             | 0                             | 0  | 0       | 0          | 590          | 0         | 0       | 0      | 590   |

PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
(Day / Even. & P.G)  
GUNTUR

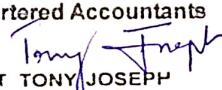


### Andhra Christian College :: Guntur

AELC A C College Development Fund Account No. 3279/101/535 Income Particulars for the year 2021-2022

|       |            | Amount Credited Through |                 |          |        |           |
|-------|------------|-------------------------|-----------------|----------|--------|-----------|
| Sl.No | Date       | Scholarships            | Cash            | Transfer | Others | Total     |
| 1     | 21.01.2022 | 0                       | 0               | 0        | 0      | 0         |
|       |            | 0                       | 0               | 0        | 0      | 0         |
|       |            |                         | Opening Balance |          |        | 569526.55 |
|       |            |                         | Total Income    |          |        | 569526.55 |
|       |            |                         | Expenditure     |          |        | 551180    |
|       |            |                         | Closing Balance |          |        | 18346.55  |

For Challa & Associates  
Chartered Accountants

  
T TONY JOSEPH  
PARTNER  
M No 214017



### Andhra Christian College :: Guntur

AELC A C College Development Fund .Account No. 3279/101/535 Expenditure Particulars for the year 2021-2022

| SLN<br>o | Date       | GIS | Amount Utilised towards |                  |             |                                              | Salary | Bank.<br>Charges | Printing /<br>Stationary | Others | Miscella<br>neous | EPF | Transfer | Total  |
|----------|------------|-----|-------------------------|------------------|-------------|----------------------------------------------|--------|------------------|--------------------------|--------|-------------------|-----|----------|--------|
|          |            |     | Processing<br>Fee       | Remunerat<br>ion | Electricity | Phone Bill /<br>Postal Bill /<br>Net Charges |        |                  |                          |        |                   |     |          |        |
| 1        | 21.01.2022 | 0   | 0                       | 0                | 0           | 0                                            | 0      | 590              | 0                        | 0      | 0                 | 0   | 0        | 590    |
| 2        | 11.02.2022 | 0   | 0                       | 0                | 0           | 0                                            | 0      | 590              | 0                        | 0      | 0                 | 0   | 550000   | 550590 |
|          | Total      | 0   | 0                       | 0                | 0           | 0                                            | 0      | 1180             | 0                        | 0      | 0                 | 0   | 550000   | 551180 |



# **CHALLA & ASSOCIATES**

## **CHARTERED ACCOUNTANTS**

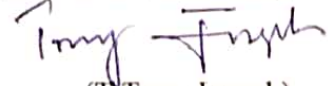
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### **AUDITOR REPORT**

We have audited the attached Income & Expenditure of **ANDHRA CHRISTIAN COLLEGE, GUNTUR DT**, Scholarship Account for Day A/c no: 3279/307/378, Evening A/c no: 3279/307/30, PG A/c no: 3279/307/290 as on 31<sup>st</sup> March, 2022 and report that:

5. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
6. In our opinion and to the best of our information and according to the explanations given to us, the said statements give a true and fair view.
  - (c) In case of Income & Expenditure account, of the income and expenditure for the year ended on 31<sup>st</sup> March, 2022.

*For Challa & Associates*  
Chartered Accountants



(T. Tony Joseph)  
Partner

M.No:214017



---

26-1-4A, Main Road, Nagarampalem, Guntur 522004. Andhra Pradesh

Email:challa785@gmail.com; cell: 09885090785

| ANDHRA CHRISTIAN COLLEGE :: GUNTUR                         |                 |           |             |                             |           |
|------------------------------------------------------------|-----------------|-----------|-------------|-----------------------------|-----------|
| Income & Expenditure Statement for the period 2021 to 2022 |                 |           |             |                             |           |
| Day college SCHOLARSHIP ACCOUNT NO 32793070000378          |                 |           |             |                             |           |
| INCOME                                                     |                 |           | EXPENDITURE |                             |           |
| DATE                                                       | PARTICULARS     | AMOUNT    | DATE        | PARTICULARS                 | AMOUNT    |
| 01.04.21                                                   | Opening Balance | 35,34,234 | 15.02.22    | Micro cheue Book            | 590       |
|                                                            | UPI/CR/yes      |           |             | AUS Change in Corporate A/C | 295       |
| 31.03.22                                                   | Bank/Refund     | 1         |             | AUS Change in Corporate A/C | 295       |
|                                                            |                 |           |             |                             |           |
|                                                            |                 |           |             |                             |           |
|                                                            |                 |           |             |                             |           |
|                                                            |                 |           |             | Closing Balance             | 35,33,055 |
|                                                            | TOTAL           | 35,34,235 |             | TOTAL                       | 35,34,235 |

#### BANK RECONCILIATION

#### Amount in Rs

|                                  |           |
|----------------------------------|-----------|
| Closing Balance as per cash book | 35,33,055 |
| Closing Balance as per Bank      | 36,06,757 |
| Difference in Opening Balance    | 73,702    |

As per the books of accounts produced

For Challa & Associates

Chartered Accountants

*Tomy Joseph*

Partner

M.No:214017



*[Signature]*  
PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
GUNTUR

Income & Expenditure Statement for the period 2021 to 2022

Evening college SCHOLARSHIP ACCOUNT NO 32793070000030

| <b>SCHOLARSHIP ACCOUNT NO</b> |                    |               |                           |                          |                  |
|-------------------------------|--------------------|---------------|---------------------------|--------------------------|------------------|
| <b><u>INCOME</u></b>          |                    |               | <b><u>EXPENDITURE</u></b> |                          |                  |
| <b>DATE</b>                   | <b>PARTICULARS</b> | <b>AMOUNT</b> | <b>DATE</b>               | <b>PARTICULARS</b>       | <b>AMOUNT</b>    |
| 01.04.21                      | Opening Balance    | 248982        | 30.6.22                   | SMS Alert                | 1180             |
|                               | IMPS credit        | 1             |                           |                          |                  |
|                               | TOTAL              | 248983        |                           | Closing Balance<br>TOTAL | 247803<br>248983 |

### BANK RECONCILIATION

**Amount in Rs**

|                                  |          |
|----------------------------------|----------|
| Closing Balance as per cash book | 2,47,803 |
| Closing Balance as per Bank      | 2,58,058 |
| Difference in Opening Balance    | 10,255   |

As per the books of accounts produced

**For Challa & Associates**

## Chartered Accountants

**Tony Fresh**  
Partner

## Partner

**M.No:214017**



PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
GUNTUR

## ANDHRA CHRISTIAN COLLEGE :: GUNTUR

Income & Expenditure Statement for the period 2021 to 2022

PG SCHOLARSHIP ACCOUNT NO 32793070000290

| INCOME   |                 |         | EXPENDITURE |              |        |
|----------|-----------------|---------|-------------|--------------|--------|
| DATE     | PARTICULARS     | AMOUNT  | DATE        | PARTICULARS  | AMOUNT |
| 01.4.21  | Opening Balance | 1289969 | 11.02.2022  | Bank charges | 590    |
| 31.03.22 | S Bank Refund   | 1       |             |              |        |

TOTAL 1289970

Closing Balance 1289380  
TOTAL 1289970

### BANK RECONCILIATION

#### Amount in Rs

Closing Balance as per cash book 12,89,380

Closing Balance as per Bank 12,99,018

Difference in Opening Balance 9,638

As per the books of accounts produced

For Challa & Associates

Chartered Accountants

*Imy Fresh*  
Partner

M.No:214017



*h n*  
PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
GUNTUR

**CHALLA & ASSOCIATES**  
CHARTERED ACCOUNTANTS

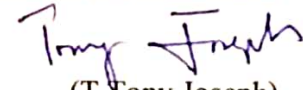
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**AUDITOR REPORT**

We have audited the attached Income & Expenditure of **ANDHRA CHRISTIAN COLLEGE, GUNTUR DT**, Management Account for Day A/c no: 3279307000083, Evening A/c no: 32793070000050, PG A/c no: 32793070000079 as on 31<sup>st</sup> March, 2022 and report that:

5. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
6. In our opinion and to the best of our information and according to the explanations given to us, the said statements give a true and fair view.
  - (c) In case of Income & Expenditure account, of the income and expenditure for the year ended on 31<sup>st</sup> March, 2022.

*For Challa & Associates*  
Chartered Accountants



(T. Tony Joseph)  
Partner

M.No:214017



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26-1-4A, Main Road, Nagarampalem, Guntur 522004. Andhra Pradesh

Email:challa785@gmail.com; cell: 09885090785

## ANDHRA CHRISTIAN COLLEGE :: GUNTUR.

**Income and Expenditure statement from 01.04.2021 to 09.09.2021 (2021-22)**  
**Account No: 3279307000079 (P.G. Day Aided Management)**

| Income                                          | Rs.  |
|-------------------------------------------------|------|
| By Scholarships                                 | 0    |
| By Tution Fees/ Cash Deposit                    | 1000 |
| Co-operative Society                            | 2000 |
| By Reverse Bank sms charges                     | 0    |
| By Festival Advance Deduction                   | 3000 |
| LIC/GIS                                         | 0    |
| D.A. Arrears                                    | 0    |
| Others                                          | 0    |
| By SDN                                          | 0    |
| By Salary Advance Deduction                     | 0    |
| By Court deductions                             | 0    |
| By Rents                                        | 0    |
| By sale of application                          | 0    |
| By Bank intrest                                 | 0    |
| By receipts from sale of magazine and newspaper | 0    |
| By Miscellaneous income                         | 0    |
| By Unspent Affiliation fees                     | 0    |
|                                                 |      |
|                                                 |      |
|                                                 |      |
|                                                 |      |
|                                                 |      |
|                                                 |      |

**Total**

**6000**

PRINCIPAL  
**ANDHRA CHRISTIAN COLLEGE**  
 (Day / Even.&P.G)  
 GUNTUR

| Expenditure                    | Rs. |
|--------------------------------|-----|
| To Affiliation Fees            | 0   |
| D.A. Arrears                   | 0   |
| To SDN                         | 0   |
| To Telephone / Internet Bills  | 0   |
| To Electricity Bills           | 0   |
| To Staff Co-operative Payments | 0   |
| To Printing & Stationary       | 0   |
| To Adevertisement              | 0   |
| To Tution Fees Reimbursement   | 0   |
| To Income Tax                  | 0   |
| To LIC/GIS                     | 0   |
| To Festival / Salary Advance   | 0   |
| To Bank SMS Charges            | 0   |
| To Equipment                   | 0   |
| To Lab Advances                | 0   |
| To Miscallaneous               | 0   |
| To Repairs                     | 0   |
| To Newspaper & Periodicals     | 0   |
| To Postage                     | 0   |
| To Gardening                   | 0   |
| To Rent                        | 0   |
|                                | 0   |
|                                |     |
|                                |     |
|                                |     |
|                                |     |
|                                |     |

**Total**

**0**

As per the information provided  
 For Challa & Associates  
 Chartered Accountants  
 TONY JOSEPH  
 PARTNER  
 M No 214017



# **ANDHRA CHRISTIAN COLLEGE :: GUNTUR**

**P.G. Aided Management Account Income Particulars for 2021-2022 (from 01.04.2021 to 09.09.2021)**

**A/c No. 32793070000079**

| S.No | Date       | Scholarships | Cash Deposit | Co-ope. Soc | Revs.Bank Charges | Fest / Sal Adv | LIC/GIS | DA Arrears | Others | SDN | Cancellations | Total |
|------|------------|--------------|--------------|-------------|-------------------|----------------|---------|------------|--------|-----|---------------|-------|
|      | 30.04.2021 |              |              |             |                   | 1000           |         |            |        |     |               | 1000  |
|      | 30.06.2021 |              |              | 1000        |                   | 1000           |         |            |        |     |               | 2000  |
|      | 31.08.2021 |              | 1000         |             |                   |                |         |            |        |     |               | 1000  |
|      | 03.09.2021 |              |              | 1000        |                   | 1000           |         |            |        |     |               | 2000  |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            | 0            | 1000         | 2000        | 0                 | 3000           | 0       | 0          | 0      | 0   | 0             | 6000  |

|                   |           |   |
|-------------------|-----------|---|
| Opening Balance   | 194850.00 | ✓ |
| Year wise income  | 6000      |   |
| Total Income      | 200850.00 |   |
| Total Expenditure | 0         |   |
| Closing Balance   | 200850.00 | ✓ |

  
**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
 (Day / Even. & P.G.)  
**GUNTUR**





## ANDHRA CHRISTIAN COLLEGE :: GUNTUR.

**Income and Expenditure statement from 21.01.2022 to 31.03.2022(2021-22)**

**Account No: 3279307000079 (P.G. Day Aided Management)**

| Income                                          | Rs. |
|-------------------------------------------------|-----|
| By Scholarships                                 | 0   |
| By Tution Fees/ Cash Deposit                    | 0   |
| Co-operative Society                            | 0   |
| By Reverse Bank sms charges                     | 0   |
| By Festival Advance Deduction                   | 0   |
| LIC/GIS                                         | 0   |
| D.A. Arrears                                    | 0   |
| Others                                          | 0   |
| By SDN                                          | 0   |
| By Salary Advance Deduction                     | 0   |
| By Court deductions                             | 0   |
| By Rents                                        | 0   |
| By sale of application                          | 0   |
| By Bank intrest                                 | 0   |
| By receipts from sale of magazine and newspaper | 0   |
| By Miscellaneous income                         | 0   |
| By Unspent Affiliation fees                     | 0   |
|                                                 |     |
|                                                 |     |
|                                                 |     |
|                                                 |     |
|                                                 |     |
|                                                 |     |
|                                                 |     |

**Total**

**0**

  
**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
 (Day / Even. & P.G.)  
**GUNTUR**

| Expenditure                    | Rs. |
|--------------------------------|-----|
| To Affiliation Fees            | 0   |
| D.A. Arrears                   | 0   |
| To SDN                         | 0   |
| To Telephone / Internet Bills  | 0   |
| To Electricity Bills           | 0   |
| To Staff Co-operative Payments | 0   |
| To Printing & Stationary       | 0   |
| To Adevertisement              | 0   |
| To Tution Fees Reimbursement   | 0   |
| To Income Tax                  | 0   |
| To LIC/GIS                     | 0   |
| To Festival / Salary Advance   | 0   |
| To Bank SMS Charges            | 590 |
| To Equipment                   | 0   |
| To Lab Advances                | 0   |
| To Miscallaneous               | 0   |
| To Repairs                     | 0   |
| To Newspaper & Periodicals     | 0   |
| To Postage                     | 0   |
| To Gardening                   | 0   |
| To Rent                        | 0   |
|                                | 0   |
|                                |     |
|                                |     |
|                                |     |
|                                |     |
|                                |     |
|                                |     |

**Total**

**590**

*As per the information provided*  
**For Challa & Associates**  
**Chartered Accountants**  
  
**TONY JOSEPH**  
**PARTNER**  
**M No 214017**



**ANDHRA CHRISTIAN COLLEGE :: GUNTUR**

**P.G. Aided Management Account Income Particulars for 2021-2022 (from 21.01.2022 to 31.03.2022)**

**A/c No. 32793070000079**

| S.No | Date       | Scholarships | Cash Deposit | Co-ope. Soc | Revs.Bank Charges | Fest / Sal Adv | LIC/GIS | DA Arrears | Others | SDN | Cancellations | Total |
|------|------------|--------------|--------------|-------------|-------------------|----------------|---------|------------|--------|-----|---------------|-------|
|      | 11.04.2022 | 0            |              |             |                   |                |         |            |        |     |               | 0     |
|      | 10.11.2022 |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            |              |              |             |                   |                |         |            |        |     |               | 0     |
|      |            | 0            | 0            | 0           | 0                 | 0              | 0       | 0          | 0      | 0   | 0             | 0     |

|                   |  |           |   |
|-------------------|--|-----------|---|
| Opening Balance   |  | 181829.50 | ✓ |
| Year wise income  |  | 0         |   |
| Total Income      |  | 181829.50 |   |
| Total Expenditure |  | 590.00    | ✓ |
| Closing Balance   |  | 181239.50 | ✓ |

**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
(Day / Even. & P.G.)  
GUNTUR





**Andhra Christiam College :: Guntur**

P.G. Department Un Aided Management Account No. 3279/307/64 Income Particulars for the year 2021-2022

| Sl.No | Amount Credited Through |              |                 | Transfer | Total   |
|-------|-------------------------|--------------|-----------------|----------|---------|
|       | Date                    | Scholarships | Cash            |          |         |
| 1     | 08-05-2021              | 0            | 215800          | 0        | 215800  |
| 2     | 01-06-2021              | 0            | 0               | 844505   | 844505  |
| 2     | 26-07-2021              | 0            | 480500          | 0        | 480500  |
| 3     | 05-08-2021              | 0            | 52000           | 0        | 52000   |
| 4     | 12-08-2021              | 0            | 31150           | 0        | 31150   |
| 5     | 05-10-2021              | 0            | 73400           | 0        | 73400   |
|       |                         | 0            | 852850          | 844505   | 1697355 |
|       |                         |              | Opening Balance |          | 10394   |
|       |                         |              | Total Income    |          | 1707749 |
|       |                         |              | Expenditure     |          | 1517392 |
|       |                         |              | Closing Balance |          | 190357  |

For Challa & Associates  
Chartered Accountants

*Tony Joseph*  
T TONY JOSEPH  
PARTNER  
M No 214017



### Andhra Christiam College :: Guntur

P.G. Department Un Aided Management Account No. 3279/307/64 Expenditure Particulars for the year 2021-2022

| SLN<br>o | Date      | Affli.Fee | Amount Utilised towards |                  |             |                                              | Salary  | Bank.<br>Charges | Printing /<br>Stationary | Refunds | Miscella<br>neous | EPF | Practical | Total   |
|----------|-----------|-----------|-------------------------|------------------|-------------|----------------------------------------------|---------|------------------|--------------------------|---------|-------------------|-----|-----------|---------|
|          |           |           | Processing<br>Fee       | Remunerat<br>ion | Electricity | Phone Bill /<br>Postal Bill /<br>Net Charges |         |                  |                          |         |                   |     |           |         |
| 1        | 8.5.2021  | 0         | 0                       | 0                | 0           | 0                                            | 125000  | 509              | 0                        | 0       | 0                 | 0   | 0         | 125509  |
| 2        | 01.6.2021 | 237857    | 0                       | 0                | 0           | 0                                            | 0       | 0                | 0                        | 0       | 30000             | 0   | 0         | 267857  |
| 3        | 11.6.2021 | 0         | 0                       | 0                | 19314       | 0                                            | 404408  | 0                | 0                        | 0       | 0                 | 0   | 0         | 423722  |
| 4        | 12.7.2021 | 0         | 0                       | 0                | 4113        | 0                                            | 24000   | 0                | 0                        | 0       | 42500             | 0   | 10000     | 80613   |
| 5        | 26.7.2021 | 0         | 0                       | 0                | 0           | 3691                                         | 268208  | 0                | 14700                    | 0       | 0                 | 0   | 25000     | 311599  |
| 6        | 5.8.2021  | 0         | 0                       | 0                | 0           | 0                                            | 160000  | 539              | 0                        | 0       | 0                 | 0   | 3500      | 164039  |
| 7        | 06.8.2021 | 0         | 0                       | 2880             | 873         | 0                                            | 120000  | 0                | 0                        | 0       | 1300              | 0   | 19000     | 144053  |
| Total    |           | 237857    | 0                       | 2880             | 24300       | 3691                                         | 1101616 | 1048             | 14700                    | 0       | 73800             | 0   | 57500     | 1517392 |



### Andhra Christian College :: Guntur

P.G. Gov. Aided Special Fee Management Account No. 32PW22081204 Income Particulars for the year 2021-2022

| Sl.No | Amount Credited Through |              |                 |          | Bank Interest | Total  |
|-------|-------------------------|--------------|-----------------|----------|---------------|--------|
|       | Date                    | Scholarships | Cash            | Transfer |               |        |
| 1     | 30.04.2021              | 0            | 39611           | 0        | 0             | 39611  |
| 2     | 31.07.2021              | 0            | 43768           | 0        | 0             | 43768  |
| 3     | 05.10.2021              | 0            | 6000            | 0        | 0             | 6000   |
| 4     | 31.10.2021              | 0            | 0               | 0        | 2257          | 2257   |
| 5     | 31.01.2022              | 0            | 2305            | 0        | 0             | 2305   |
| 6     | 28.02.2022              | 0            | 16000           | 0        | 0             | 16000  |
|       |                         | 0            | 107684          | 0        | 2257          | 109941 |
|       |                         |              | Opening Balance |          |               | 218941 |
|       |                         |              | Total Income    |          |               | 328882 |
|       |                         |              | Expenditure     |          |               | 649    |
|       |                         |              | Closing Balance |          |               | 328233 |

For Challa & Associates  
Chartered Accountants

*Tony Joseph*  
TONY JOSEPH  
PARTNER  
M No. 214017



### Andhra Christian College :: Guntur

P.G. Un Aided Management Account No. 3279/220/83204 Expenditure Particulars for the year 2021-2022

| SLN<br>o | Date       | Affil. Fee | Amount Utilised towards |                  |             |                                              | Salary | Bank.<br>Charges | Printing /<br>Stationary | Refunds | Miscella<br>neous | EPF | Practical | Total |
|----------|------------|------------|-------------------------|------------------|-------------|----------------------------------------------|--------|------------------|--------------------------|---------|-------------------|-----|-----------|-------|
|          |            |            | Processing<br>Fee       | Remunerat<br>ion | Electricity | Phone Bill /<br>Postal Bill /<br>Net Charges |        |                  |                          |         |                   |     |           |       |
| 1        | 31.07.2021 | 0          | 0                       | 0                | 0           | 0                                            | 0      | 59               | 0                        | 0       | 0                 | 0   | 0         | 59    |
| 2        | 15.02.2022 | 0          | 0                       | 0                | 0           | 0                                            | 0      | 590              | 0                        | 0       | 0                 | 0   | 0         | 590   |
| Total    |            | 0          | 0                       | 0                | 0           | 0                                            | 0      | 649              | 0                        | 0       | 0                 | 0   | 0         | 649   |



**Andhra Christian College :: Guntur**

RUSA Account No. 13270 Income Particulars for the year 2021-2022

| Sl.No | Amount Credited Through |              |                 | Bank Charges | Interest | Others | Total     |
|-------|-------------------------|--------------|-----------------|--------------|----------|--------|-----------|
|       | Date                    | Scholarships | NEFT            |              |          |        |           |
| 1     | 30.04.2021              | 0            | 0               | 0            | 2261     | 0      | 2261      |
| 2     | 31.05.2021              | 0            | 0               | 18           | 0        | 0      | 18        |
| 3     | 31.07.2021              | 0            | 0               | 0            | 2353     | 0      | 2353      |
| 4     | 31.10.2021              | 0            | 0               | 0            | 2370     | 0      | 2370      |
| 5     | 31.01.2022              | 0            | 0               | 0            | 2387     | 0      | 2387      |
|       |                         | 0            | 0               | 18           | 9371     | 0      | 9389      |
|       |                         |              | Opening Balance |              |          |        | 319685.82 |
|       |                         |              | Total Income    |              |          |        | 329074.82 |
|       |                         |              | Expenditure     |              |          |        | 1200      |
|       |                         |              | Closing Balance |              |          |        | 327874.82 |

For Challa & Associates  
Chartered Accountants

*Tony Joseph*  
TONY JOSEPH  
PARTNER  
M No 214017



### Andhra Christian College :: Guntur

RUSA .Account No. 13270 Expenditure Particulars for the year 2021-2022

| SLN<br>o     | Date       | NEFT     | Amount Utilised towards |                  |             |                                              | Salary   | Bank.<br>Charges | TDS      | Printing /<br>Stationary | Others   | Miscella<br>neous | EPF      | Practic<br>al | Total       |
|--------------|------------|----------|-------------------------|------------------|-------------|----------------------------------------------|----------|------------------|----------|--------------------------|----------|-------------------|----------|---------------|-------------|
|              |            |          | Processi<br>ng Fee      | Remune<br>ration | Electricity | Phone Bill /<br>Postal Bill /<br>Net Charges |          |                  |          |                          |          |                   |          |               |             |
| 1            | 30.04.2021 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 18               | 0        | 0                        | 0        | 0                 | 0        | 0             | 18          |
| 2            | 31.05.2021 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 18               | 0        | 0                        | 0        | 0                 | 0        | 0             | 18          |
| 3            | 31.07.2021 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 18               | 0        | 0                        | 0        | 0                 | 0        | 0             | 18          |
| 4            | 23.09.2021 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 18               | 0        | 0                        | 0        | 0                 | 0        | 0             | 18          |
| 5            | 23.12.2021 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 18               | 0        | 0                        | 0        | 0                 | 0        | 0             | 18          |
| 6            | 11.02.2022 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 30               | 0        | 0                        | 0        | 0                 | 0        | 0             | 30          |
| 7            | 18.02.2022 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 118              | 0        | 0                        | 0        | 0                 | 0        | 0             | 118         |
| 8            | 19.02.2022 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 118              | 0        | 0                        | 0        | 0                 | 0        | 0             | 118         |
| 9            | 19.02.2022 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 254              | 0        | 0                        | 0        | 0                 | 0        | 0             | 254         |
| 10           | 30.03.2022 | 0        | 0                       | 0                | 0           | 0                                            | 0        | 590              | 0        | 0                        | 0        | 0                 | 0        | 0             | 590         |
| <b>Total</b> |            | <b>0</b> | <b>0</b>                | <b>0</b>         | <b>0</b>    | <b>0</b>                                     | <b>0</b> | <b>1200</b>      | <b>0</b> | <b>0</b>                 | <b>0</b> | <b>0</b>          | <b>0</b> | <b>0</b>      | <b>1200</b> |



### Andhra Christian College :: Guntur

U.G. Department Aided Management Account No. 3279/307/98 Income Particulars for the year 2021-2022

| Sl.No | Date       | Amount Credited Through |                 |          | Bank Interest | Total  |
|-------|------------|-------------------------|-----------------|----------|---------------|--------|
|       |            | Scholarships            | Cash            | Transfer |               |        |
| 1     | 20.07.2021 | 0                       | 161125          | 0        | 0             | 161125 |
| 2     | 23.07.2021 | 0                       | 26175           | 0        | 0             | 26175  |
| 3     | 05.10.2021 | 0                       | 13500           | 0        | 0             | 13500  |
|       |            | 0                       | 200800          | 0        | 0             | 200800 |
|       |            |                         | Opening Balance |          |               | 471905 |
|       |            |                         | Total Income    |          |               | 672705 |
|       |            |                         | Expenditure     |          |               | 173075 |
|       |            |                         | Closing Balance |          |               | 499630 |

For Challa & Associates  
Chartered Accountants

*Tony Joseph*  
TONY JOSEPH  
PARTNER  
M No 214017



### Andhra Christian College :: Guntur

U.G. Department Un Aided Management Account No. 3279/307/98 Expenditure Particulars for the year 2021-2022

| SLN<br>o | Date       | Affm.Fee | Amount Utilised towards |                  |             |                                              | Salary | Bank.<br>Charges | Printing /<br>Stationary | Others | Miscella<br>neous | EPF | Practical | Total |
|----------|------------|----------|-------------------------|------------------|-------------|----------------------------------------------|--------|------------------|--------------------------|--------|-------------------|-----|-----------|-------|
|          |            |          | Examination<br>Fee      | Remunerat<br>ion | Electricity | Phone Bill /<br>Postal Bill /<br>Net Charges |        |                  |                          |        |                   |     |           |       |
| 1        | 03.05.2021 | 0        | 36180                   | 0                | 35020       | 1238                                         | 0      | 590              | 16525                    | 3000   | 0                 | 0   | 0         | 92553 |
| 2        | 09.05.2021 | 0        | 0                       | 3360             | 0           | 0                                            | 55782  | 0                | 21000                    | 0      | 0                 | 0   | 0         | 80142 |
| 3        | 31.07.2021 | 0        | 0                       | 0                | 0           | 0                                            | 0      | 380              | 0                        | 0      | 0                 | 0   | 0         | 380   |

|       |   |       |      |       |      |       |     |       |      |   |   |   |        |
|-------|---|-------|------|-------|------|-------|-----|-------|------|---|---|---|--------|
| Total | 0 | 36180 | 3360 | 35020 | 1238 | 55782 | 970 | 37525 | 3000 | 0 | 0 | 0 | 173075 |
|-------|---|-------|------|-------|------|-------|-----|-------|------|---|---|---|--------|



### Andhra Christian College :: Guntur

U.G. Department Aided Management Account No. 3279/307/98 Income Particulars for the year 2021-2022

| Sl.No | Date       | Amount Credited Through |                 |          | Bank Interest | Total     |
|-------|------------|-------------------------|-----------------|----------|---------------|-----------|
|       |            | Scholarships            | Cash            | Transfer |               |           |
| 1     | 21.01.2022 | 0                       | 0               | 0        | 0             | 0         |
|       |            | 0                       | 0               | 0        | 0             | 0         |
|       |            | 0                       | 0               | 0        | 0             | 0         |
|       |            |                         | Opening Balance |          |               | 502542.15 |
|       |            |                         | Income          |          |               | 0         |
|       |            |                         | Total Income    |          |               | 502542.15 |
|       |            |                         | Expenditure     |          |               | 467069    |
|       |            |                         | Closing Balance |          |               | 35473.15  |

For Challa & Associates  
Chartered Accountants  
*Tony Joseph*  
TONY JOSEPH  
PARTNER  
M No 214017



### Andhra Christian College :: Guntur

U.G. Department Un Aided Management Account No. 3279/307/98 Expenditure Particulars for the year 2021-2022

| SL.N<br>o | Date       | Affli.Fee | Amount Utilised towards |                  |             |                                              | Salary | Bank.<br>Charges | Printing /<br>Stationary | Donation<br>to<br>Canara | Miscella<br>neous | EPF | Practical | Total  |
|-----------|------------|-----------|-------------------------|------------------|-------------|----------------------------------------------|--------|------------------|--------------------------|--------------------------|-------------------|-----|-----------|--------|
|           |            |           | Examination<br>Fee      | Remunerat<br>ion | Electricity | Phone Bill /<br>Postal Bill /<br>Net Charges |        |                  |                          |                          |                   |     |           |        |
| 1         | 21.01.2022 | 0         | 0                       | 0                | 0           | 0                                            | 0      | 590              | 0                        | 0                        | 0                 | 0   | 0         | 590    |
| 2         | 15.02.2022 | 0         | 0                       | 0                | 0           | 0                                            | 0      | 0                | 80524                    | 0                        | 0                 | 0   | 0         | 80524  |
| 3         | 27.02.2022 | 0         | 0                       | 0                | 0           | 0                                            | 0      | 0                | 16000                    | 0                        | 0                 | 0   | 0         | 16000  |
| 4         | 07.03.2022 | 0         | 0                       | 0                | 29245       | 0                                            | 0      | 0                | 0                        | 0                        | 0                 | 0   | 0         | 29245  |
| 5         | 09.03.2022 | 0         | 0                       | 0                | 0           | 0                                            | 61505  | 0                | 0                        | 0                        | 0                 | 0   | 0         | 61505  |
| 6         | 11.03.2022 | 0         | 0                       | 0                | 0           | 0                                            | 279205 | 0                | 0                        | 0                        | 0                 | 0   | 0         | 279205 |
| Total     |            | 0         | 0                       | 0                | 29245       | 0                                            | 340710 | 590              | 96524                    | 0                        | 0                 | 0   | 0         | 467069 |



**Andhra Christian College :: Guntur**  
UGC Account No. 4860 Income Particulars for the year 2021-2022

| Sl.No | Amount Credited Through |              |                 |          | Interest    | Others   | Total           |
|-------|-------------------------|--------------|-----------------|----------|-------------|----------|-----------------|
|       | Date                    | Scholarships | Cash            | Transfer |             |          |                 |
| 1     | 01.05.2021              | 0            | 0               | 0        | 544         | 0        | 544             |
| 2     | 01.08.2021              | 0            | 0               | 0        | 566         | 0        | 566             |
| 3     | 01.11.2021              | 0            | 0               | 0        | 571         | 0        | 571             |
| 4     | 19.02.2022              | 0            | 0               | 0        | 575         | 0        | 575             |
|       | <b>Total</b>            | <b>0</b>     | <b>0</b>        | <b>0</b> | <b>2256</b> | <b>0</b> | <b>2256</b>     |
|       |                         |              | Opening Balance |          |             |          | <b>76938.88</b> |
|       |                         |              | Total Income    |          |             |          | <b>79194.88</b> |
|       |                         |              | Expenditure     |          |             |          | <b>1004</b>     |
|       |                         |              | Closing Balance |          |             |          | <b>78190.88</b> |

For Challa & Associates  
Chartered Accountants

*Tony Joseph*  
T TONY JOSEPH  
PARTNER  
M No 214017



### Andhra Christian College :: Guntur

UGC..Account No. 4860 Expenditure Particulars for the year 2021-2022

| SLNo | Date       | Affli.Fee | Amount Utilised towards |              |             |                                        | Salary | Bank. Charges | TDS | Printing / Stationary | Others | Miscellaneous | EPF | Practical | Total |
|------|------------|-----------|-------------------------|--------------|-------------|----------------------------------------|--------|---------------|-----|-----------------------|--------|---------------|-----|-----------|-------|
|      |            |           | Processing Fee          | Remuneration | Electricity | Phone Bill / Postal Bill / Net Charges |        |               |     |                       |        |               |     |           |       |
| 1    | 19.02.2022 | 0         | 0                       | 0            | 0           | 0                                      | 0      | 1004          | 0   | 0                     | 0      | 0             | 0   | 0         | 1004  |

Total                      0                      0                      0                      0                      0                      0                      1004                      0                      0                      0                      0                      0                      0                      1004



# Andhra Christian College:: Guntur

## Special Fee Income & Expenditure Particulars for the year 2021 -2022

| Sl.No | Item                        | Income | Expenditure |
|-------|-----------------------------|--------|-------------|
| 1     | Library Reading Room        | 28040  | 0           |
| 2     | Games                       | 23200  | 0           |
| 3     | Internal Exams & Stationary | 26950  | 0           |
| 4     | Magazine                    | 18380  | 0           |
| 5     | College Calander            | 16120  | 0           |
| 6     | NGC                         | 4820   | 0           |
| 7     | Building Maintence          | 22140  | 0           |
| 8     | College Day                 | 21770  | 0           |
| 9     | Cult.Prog                   | 10770  | 0           |
| 10    | Fine Arts                   | 8810   | 0           |
| 11    | Literary and debating Assn  | 22420  | 0           |
| 12    | Social Service Assn         | 9710   | 0           |
| 13    | Science Assn                | 9710   | 0           |
| 14    | Audio Visual Assn           | 11210  | 0           |
| 15    | NCC                         | 13470  | 0           |
| 16    | Student Welfare             | 14230  | 0           |
| 17    | Affiliation Fee             | 38420  | 336635      |
| 18    | University Tournment fee    | 20340  | 0           |
| 19    | Youth Festival              | 6470   | 0           |
| 20    | Lab Fee                     | 85470  | 0           |
| 21    | S.F. Arrears                | 164631 | 0           |
| 22    | Spl Fee Total               | 577081 | 0           |
| 23    | ID                          | 13800  | 0           |
| 24    | Inter Recg.                 | 24895  | 0           |
| 25    | Univer.exam Fee             | 70770  | 145885      |
| 26    | Cash Deposit                | 0      | 0           |
| 27    | Bank Charges                | 0      | 0           |
| 28    | Fund Transfer               | 0      | 2100        |

**Total**

**686546**

**484620**

Opening Balance as per cash Book

873141.75

Total Income

1559687.75

Expenditure

484620

Closing Balance

**1075067.75**



**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
**GUNTUR**

**For Challa & Associates**  
**Chartered Accountants**

**T. TONY JOSEPH**  
**PARTNER**  
**M No 214017**

**Andhra Christian College, Guntur**  
**Special Fee Consolidated Statement for the Year 2021 -2022**

| Date         | Spl Fee Total | Id           | Inter Recog  | Uni Exam Fee | Cash Deposit | Total         |
|--------------|---------------|--------------|--------------|--------------|--------------|---------------|
| 1            | 2             | 3            | 4            | 5            | 6            | 7             |
| 17.07.2021   | 33955         |              |              |              |              | 33955         |
| 17.07.2021   | 35850         | 100          | 500          | 2075         |              | 38525         |
| 17.07.2021   | 39330         |              | 515          |              |              | 39845         |
| 17.07.2021   | 38430         |              |              |              |              | 38430         |
| 17.07.2021   | 43290         |              |              |              |              | 43290         |
| 17.07.2021   | 45680         |              |              |              |              | 45680         |
| 17.07.2021   | 49200         |              |              |              |              | 49200         |
| 17.07.2021   | 39935         |              |              |              |              | 39935         |
| 17.07.2021   | 47800         |              |              |              |              | 47800         |
| 23.07.2021   | 38570         |              | 100          |              |              | 38670         |
| 27.07.2021   | 15210         | 500          | 1200         | 2500         |              | 19410         |
| 06.08.2021   | 14210         | 300          | 400          | 1500         |              | 16410         |
| 18.08.2021   | 25261         | 800          | 1600         | 4000         |              | 31661         |
| 25.08.2021   | 17570         | 1800         | 3200         | 9000         |              | 31570         |
| 04.10.2021   | 22270         | 2000         | 3600         | 10000        |              | 37870         |
| 04.10.2021   | 22300         | 2400         | 3990         | 12605        |              | 41295         |
| 04.10.2021   | 19850         | 2500         | 3795         | 12090        |              | 38235         |
| 04.10.2021   | 20980         | 2700         | 5200         | 13500        |              | 42380         |
| 04.10.2021   | 7390          | 700          | 795          | 3500         |              | 12385         |
| <b>Total</b> | <b>577081</b> | <b>13800</b> | <b>24895</b> | <b>70770</b> | <b>0</b>     | <b>686546</b> |

|                                  |   |                          |
|----------------------------------|---|--------------------------|
| Opening Balance as per Cash Book | : | 873141.75                |
| Special Fee Receipts             | : | 577081.00                |
| ID                               | : | 13800.00                 |
| Inter Recognition Fee            | : | 24895.00                 |
| University exam fee              | : | 70770.00                 |
| Cash Deposit                     | : | 0.00                     |
| <b>Total Amount</b>              |   | <b><u>1559687.75</u></b> |

PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE-  
GUNTUR



For Challa & Associates  
Chartered Accountants

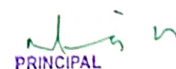
T. TONY JOSEPH  
PARTNER  
M No 214017

### Andhra Christian College, Guntur

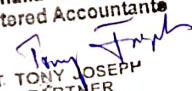
#### Special Fee Expenditure Particulars for the year 2021 - 2022

| Date         | Fund Transfer | Stationary | Magazine/<br>Newspaper | ID       | Cultural Programme/<br>Independence Day/<br>Teachers Day | Affiliation Fee | Inter Recognition Fee | University<br>Exam Fee | Bank Charges | Audio Visual<br>Assn | Total         |
|--------------|---------------|------------|------------------------|----------|----------------------------------------------------------|-----------------|-----------------------|------------------------|--------------|----------------------|---------------|
| 1            | 2             | 3          | 4                      | 5        | 6                                                        | 7               | 8                     | 9                      | 10           | 11                   | 12            |
| 27.04.2021   | 0             | 0          | 0                      | 0        | 0                                                        | 336635          | 0                     | 145885                 | 0            |                      | 482520        |
| 19.07.2021   | 2100          | 0          | 0                      | 0        | 0                                                        | 0               | 0                     | 0                      | 0            | 0                    | 2100          |
| <b>Total</b> | <b>2100</b>   | <b>0</b>   | <b>0</b>               | <b>0</b> | <b>0</b>                                                 | <b>336635</b>   | <b>0</b>              | <b>145885</b>          | <b>0</b>     | <b>0</b>             | <b>484620</b> |

|                                  |   |                   |
|----------------------------------|---|-------------------|
| Opening Balance as per Cash Book | : | 873141.75         |
| Special Fee Receipts             | : | 686546.00         |
| Total Income                     | : | 1559687.75        |
| Expenditure                      | : | 484620.00         |
| Closing Balance                  | : | <u>1075067.75</u> |

  
 PRINCIPAL  
 ANDHRA CHRISTIAN COLLEGE  
 GUNTUR



For Challa & Associates  
 Chartered Accountants  
  
 T. TONY JOSEPH  
 PARTNER  
 M No 214017

# Andhra Christian College:: Guntur

Income & Expenditure Particulars of Special Fee Account No.307/45 from 20.01.2022 to 31.03.2022

| Sl.No | Item                        | Income | Expenditure |
|-------|-----------------------------|--------|-------------|
| 1     | Library Reading Room        | 14540  | 0           |
| 2     | Games                       | 11770  | 0           |
| 3     | Internal Exams & Stationary | 13810  | 0           |
| 4     | Magazine                    | 9335   | 0           |
| 5     | College Calander            | 8185   | 0           |
| 6     | NGC                         | 2435   | 0           |
| 7     | Building Maintence          | 11160  | 0           |
| 8     | College Day                 | 11060  | 0           |
| 9     | Cult.Prog                   | 5445   | 0           |
| 10    | Fine Arts                   | 4430   | 0           |
| 11    | Literary and debating Assn  | 13750  | 0           |
| 12    | Social Service Assn         | 4835   | 0           |
| 13    | Science Assn                | 4835   | 0           |
| 14    | Audio Visual Assn           | 6875   | 0           |
| 15    | NCC                         | 8025   | 0           |
| 16    | Student Welfare             | 7135   | 0           |
| 17    | Affiliation Fee             | 19550  | 0           |
| 18    | University Tournment fee    | 10350  | 14445       |
| 19    | Youth Festival              | 2765   | 0           |
| 20    | Lab Fee                     | 29970  | 0           |
| 21    | S.F. Arrears                | 42645  | 0           |
| 22    | Spl Fee Total               | 242905 | 0           |
| 23    | ID                          | 900    | 0           |
| 24    | Inter Recg.                 | 2145   | 0           |
| 25    | Univer.exam Fee             | 6795   | 108390      |
| 26    | Bank Charges                | 0      | 1180        |

**Total**

**252745**

**124015**

Opening Balance as on 20.01.2022

1079907.9

Total Income

1332652.9

Expenditure

124015

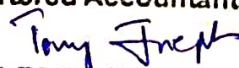
Closing Balance as on 31.03.2022

**1208637.9**



  
**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
**GUNTUR**

**For Challa & Associates**  
**Chartered Accountants**

  
**T. TONY JOSEPH**  
**PARTNER**  
**M No 214017**

**Andhra Christian College**

**Income Particulars of Special Fee Account No.307/45 from 2021-2022**

| Date         | Library Reading Room | Games        | Internal Exams & Stationary | Magazine    | College Calander | NGC         | Building Maintenance | College Day  | Cult.Prog   | Fine Arts   | Library and debating Assn | Social Service Assn | Science Assn | Audio Visual Assn | NCC         | Student Welfare | Affiliation Fee | University Tournament fee | Youth Festival | Lab Fee      | S.F. Arrears | Spl Fee Total |
|--------------|----------------------|--------------|-----------------------------|-------------|------------------|-------------|----------------------|--------------|-------------|-------------|---------------------------|---------------------|--------------|-------------------|-------------|-----------------|-----------------|---------------------------|----------------|--------------|--------------|---------------|
| 1            | 2                    | 3            | 4                           | 5           | 6                | 7           | 8                    | 9            | 10          | 11          | 12                        | 13                  | 14           | 15                | 16          | 17              | 18              | 19                        | 20             | 21           | 22           | 23            |
| 2.3.22       | 1480                 | 1460         | 1770                        | 1210        | 1050             | 250         | 1020                 | 1450         | 580         | 350         | 340                       | 140                 | 140          | 170               | 330         | 460             | 2720            | 1440                      | 280            | 1110         | 4065         | 21815         |
| 2.3.22       | 1640                 | 1660         | 1980                        | 1370        | 1190             | 290         | 1200                 | 1640         | 670         | 420         | 540                       | 210                 | 210          | 270               | 450         | 570             | 3060            | 1620                      | 430            | 4440         | 1575         | 25435         |
| 2.3.22       | 930                  | 1080         | 1270                        | 900         | 780              | 180         | 720                  | 1080         | 420         | 240         | 120                       | 60                  | 60           | 60                | 180         | 300             | 2040            | 1080                      | 380            | 5550         | 9735         | 27165         |
| 2.3.22       | 1630                 | 1640         | 1980                        | 1360        | 1180             | 280         | 1140                 | 1630         | 650         | 390         | 360                       | 150                 | 150          | 180               | 360         | 510             | 3060            | 1620                      | 350            | 3330         | 3335         | 25285         |
| 2.3.22       | 1090                 | 1190         | 1400                        | 985         | 855              | 205         | 840                  | 1180         | 475         | 290         | 310                       | 125                 | 125          | 155               | 285         | 385             | 2210            | 1170                      | 395            | 5550         | 4090         | 23310         |
| 2.3.22       | 1020                 | 1080         | 1300                        | 900         | 780              | 180         | 720                  | 1080         | 420         | 240         | 120                       | 60                  | 60           | 60                | 180         | 300             | 2040            | 1080                      | 260            | 2220         | 4870         | 18970         |
| 2.3.22       | 810                  | 900          | 1070                        | 750         | 650              | 150         | 600                  | 900          | 350         | 200         | 100                       | 50                  | 50           | 50                | 150         | 250             | 1700            | 900                       | 270            | 3330         | 1000         | 14230         |
| 31.3.22      | 780                  | 900          | 1060                        | 750         | 650              | 150         | 600                  | 900          | 350         | 200         | 100                       | 50                  | 50           | 50                | 150         | 250             | 1700            | 900                       | 310            | 4440         | 6500         | 20840         |
| 31.3.22      | 1200                 | 600          | 680                         | 420         | 380              | 180         | 960                  | 480          | 380         | 440         | 2020                      | 740                 | 740          | 1010              | 1050        | 820             | 680             | 360                       | 60             |              | 3655         | 16855         |
| 31.3.22      | 2000                 | 700          | 740                         | 410         | 390              | 290         | 1680                 | 440          | 590         | 820         | 4700                      | 1570                | 1570         | 2350              | 2370        | 1610            | 340             | 180                       | 30             |              | 1600         | 24380         |
| 31.3.22      | 1960                 | 560          | 560                         | 280         | 280              | 280         | 1680                 | 280          | 560         | 840         | 5040                      | 1680                | 1680         | 2520              | 2520        | 1680            |                 |                           |                |              | 2220         | 24620         |
| <b>Total</b> | <b>14540</b>         | <b>11770</b> | <b>13810</b>                | <b>9335</b> | <b>8185</b>      | <b>2435</b> | <b>11160</b>         | <b>11060</b> | <b>5445</b> | <b>4430</b> | <b>13750</b>              | <b>4835</b>         | <b>4835</b>  | <b>6875</b>       | <b>8025</b> | <b>7135</b>     | <b>19550</b>    | <b>10350</b>              | <b>2765</b>    | <b>29970</b> | <b>42645</b> | <b>242905</b> |

Continued Page No. 2

**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
**GUNTUR**



**For Challa & Associates**  
**Chartered Accountants**

*Tony Joseph*  
**T. TONY JOSEPH**  
**PARTNER**  
**M No 214017**

**Andhra Christian College**

**Income Particulars of Special Fee Account No.307/45 from 2021-2022**

| Date         | Library Reading Room | Games        | Internal Exams & Stationary | Magazine    | College Calander | NGC         | Building Maintenance | College Day  | Cult.Prog   | Fine Arts   | Library and debating Assn | Social Service Assn | Science Assn | Audio Visual Assn | NCC         | Student Welfare | Affiliation Fee | University Tournament fee | Youth Festival | Lab fee      | S.F. Arrears | Spl Fee Total |
|--------------|----------------------|--------------|-----------------------------|-------------|------------------|-------------|----------------------|--------------|-------------|-------------|---------------------------|---------------------|--------------|-------------------|-------------|-----------------|-----------------|---------------------------|----------------|--------------|--------------|---------------|
| 1            | 2                    | 3            | 4                           | 5           | 6                | 7           | 8                    | 9            | 10          | 11          | 12                        | 13                  | 14           | 15                | 16          | 17              | 18              | 19                        | 20             | 21           | 22           | 23            |
| 2.3.22       | 1480                 | 1460         | 1770                        | 1210        | 1050             | 250         | 1020                 | 1450         | 580         | 350         | 340                       | 140                 | 140          | 170               | 330         | 460             | 2720            | 1440                      | 280            | 1110         | 4065         | 21815         |
| 2.3.22       | 1640                 | 1660         | 1980                        | 1370        | 1190             | 290         | 1200                 | 1640         | 670         | 420         | 540                       | 210                 | 210          | 270               | 450         | 570             | 3060            | 1620                      | 430            | 4440         | 1575         | 25435         |
| 2.3.22       | 930                  | 1080         | 1270                        | 900         | 780              | 180         | 720                  | 1080         | 420         | 240         | 120                       | 60                  | 60           | 60                | 180         | 300             | 2040            | 1080                      | 380            | 5550         | 9735         | 27165         |
| 2.3.22       | 1630                 | 1640         | 1980                        | 1360        | 1180             | 280         | 1140                 | 1630         | 650         | 390         | 360                       | 150                 | 150          | 180               | 360         | 510             | 3060            | 1620                      | 350            | 3330         | 3335         | 25285         |
| 2.3.22       | 1090                 | 1190         | 1400                        | 985         | 855              | 205         | 840                  | 1180         | 475         | 290         | 310                       | 125                 | 125          | 155               | 285         | 385             | 2210            | 1170                      | 395            | 5550         | 4090         | 23310         |
| 2.3.22       | 1020                 | 1080         | 1300                        | 900         | 780              | 180         | 720                  | 1080         | 420         | 240         | 120                       | 60                  | 60           | 60                | 180         | 300             | 2040            | 1080                      | 260            | 2220         | 4870         | 18970         |
| 2.3.22       | 810                  | 900          | 1070                        | 750         | 650              | 150         | 600                  | 900          | 350         | 200         | 100                       | 50                  | 50           | 50                | 150         | 250             | 1700            | 900                       | 270            | 3330         | 1000         | 14230         |
| 31.3.22      | 780                  | 900          | 1060                        | 750         | 650              | 150         | 600                  | 900          | 350         | 200         | 100                       | 50                  | 50           | 50                | 150         | 250             | 1700            | 900                       | 310            | 4440         | 6500         | 20840         |
| 31.3.22      | 1200                 | 600          | 680                         | 420         | 380              | 180         | 960                  | 480          | 380         | 440         | 2020                      | 740                 | 740          | 1010              | 1050        | 820             | 680             | 360                       | 60             |              | 3655         | 16855         |
| 31.3.22      | 2000                 | 700          | 740                         | 410         | 390              | 290         | 1680                 | 440          | 590         | 820         | 4700                      | 1570                | 1570         | 2350              | 2370        | 1610            | 340             | 180                       | 30             |              | 1600         | 24380         |
| 31.3.22      | 1960                 | 560          | 560                         | 280         | 280              | 280         | 1680                 | 280          | 560         | 840         | 5040                      | 1680                | 1680         | 2520              | 2520        | 1680            |                 |                           |                |              | 2220         | 24620         |
| <b>Total</b> | <b>14540</b>         | <b>11770</b> | <b>13810</b>                | <b>9335</b> | <b>8185</b>      | <b>2435</b> | <b>11160</b>         | <b>11060</b> | <b>5445</b> | <b>4430</b> | <b>13750</b>              | <b>4835</b>         | <b>4835</b>  | <b>6875</b>       | <b>8025</b> | <b>7135</b>     | <b>19550</b>    | <b>10350</b>              | <b>2765</b>    | <b>29970</b> | <b>42645</b> | <b>242905</b> |

Continued Page No. 2

PRINCIPAL  
ANDHRA CHRISTIAN COLLEGE  
GUNTUR



**For Challa & Associates**  
**Chartered Accountants**

*Tomy Joseph*  
**T. TOMY JOSEPH**  
PARTNER  
M No 214017

# Andhra Christian Evening College:: Guntur

## Special Fee Income & Expenditure Particulars for the year 2021 -2022

| Sl.No | Item                        | Income | Expenditure |
|-------|-----------------------------|--------|-------------|
| 1     | Library Reading Room        | 2090   | 0           |
| 2     | Games                       | 1240   | 0           |
| 3     | Internal Exams & Stationary | 1440   | 0           |
| 4     | Magazine                    | 920    | 0           |
| 5     | College Calander            | 820    | 0           |
| 6     | NGC                         | 320    | 0           |
| 7     | Building Maintenance        | 1620   | 0           |
| 8     | College Day                 | 1070   | 0           |
| 9     | Cult.Prog                   | 690    | 0           |
| 10    | Fine Arts                   | 710    | 0           |
| 11    | Literary and debating Assn  | 100    | 0           |
| 12    | Social Service Assn         | 1070   | 0           |
| 13    | Science Assn                | 1070   | 0           |
| 14    | Audio Visual Assn           | 50     | 0           |
| 15    | NCC                         | 150    | 0           |
| 16    | Student Welfare             | 1270   | 0           |
| 17    | Affiliation Fee             | 1700   | 33797       |
| 18    | University Tournment fee    | 900    | 0           |
| 19    | Youth Festival              | 150    | 0           |
| 20    | Lab Fee                     | 0      | 0           |
| 21    | S.F. Arrears                | 15710  | 0           |
| 22    | Spl Fee Total               | 33090  | 0           |
| 23    | ANU FEE                     | 2700   | 0           |
| 24    | Inter Recg.                 | 85     | 0           |
| 25    | Univer.exam Fee             | 7410   | 0           |
| 26    | Cash Deposit                | 0      | 0           |
| 27    | Bank Charges                | 0      | 0           |
| 28    | Refund                      | 0      | 0           |

**Total**

**43285**

**33797**

Opening Balance as per cash Book

100226.00

Total Income

143511.00

Expenditure

33797.00

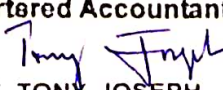
Closing Balance

109714.00

  
**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
**GUNTUR**



**For Challa & Associates**  
**Chartered Accountants**

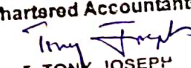
  
**T. TONY JOSEPH**  
**PARTNER**  
**M No 214017**

**Andhra Christian Evening College, Guntur**  
**Special Fee Consolidated Statement for the Year 2021 -2022**

| Date         | Spl Fee Total | ANU FEE     | Inter Recog | Uni Exam Fee | Cash Deposit | Total        |
|--------------|---------------|-------------|-------------|--------------|--------------|--------------|
| 1            | 2             | 3           | 4           | 5            | 6            | 7            |
| 26.07.2021   | 8285          | 200         | 85          | 1380         | 0            | 9950         |
| 26.07.2021   | 11910         | 500         | 0           | 1030         | 0            | 13440        |
| 03.09.2021   | 12895         | 2000        | 0           | 5000         | 0            | 19895        |
| <b>Total</b> | <b>33090</b>  | <b>2700</b> | <b>85</b>   | <b>7410</b>  | <b>0</b>     | <b>43285</b> |
|              |               |             |             |              |              |              |
|              |               |             |             |              |              |              |
|              |               |             |             |              |              |              |
|              |               |             |             |              |              |              |
|              |               |             |             |              |              |              |
|              |               |             |             |              |              |              |
|              |               |             |             |              |              |              |
|              |               |             |             |              |              |              |

|                                  |   |                  |
|----------------------------------|---|------------------|
| Opening Balance as per Cash Book | : | 100226.00        |
| Special Fee Receipts             | : | 33090.00         |
| ANU FEE                          | : | 2700.00          |
| Inter Recognition Fee            | : | 85.00            |
| University exam fee              | : | 7410.00          |
| Cash Deposit                     | : | 0.00             |
| <b>Total Amount</b>              |   | <b>143511.00</b> |

  
 PRINCIPAL  
 ANDHRA CHRISTIAN COLLEGE  
 GUNTUR

For Challa & Associates  
 Chartered Accountants  
  
 T. TONY JOSEPH  
 PARTNER  
 M No 214017



### Andhra Christian Evening College, Guntur

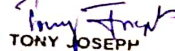
#### Special Fee Expenditure Particulars for the year 2021 - 2022

| Date         | Refund   | Stationary | Magazine/<br>Newspaper | ID       | Cultural Programme/<br>Independence Day/<br>Teachers Day | Affiliation Fee | Inter Recognition Fee | University<br>Exam Fee | Bank Charges | Audio Visual<br>Assn | Total        |
|--------------|----------|------------|------------------------|----------|----------------------------------------------------------|-----------------|-----------------------|------------------------|--------------|----------------------|--------------|
| 1            | 2        | 3          | 4                      | 5        | 6                                                        | 7               | 8                     | 9                      | 10           | 11                   | 12           |
| 27.04.2021   | 0        | 0          | 0                      | 0        | 0                                                        | 11430           | 0                     | 0                      | 0            |                      | 11430        |
| 02.06.2021   | 0        | 0          | 0                      | 0        | 0                                                        | 22367           | 0                     | 0                      | 0            | 0                    | 22367        |
| <b>Total</b> | <b>0</b> | <b>0</b>   | <b>0</b>               | <b>0</b> | <b>0</b>                                                 | <b>33797</b>    | <b>0</b>              | <b>0</b>               | <b>0</b>     | <b>0</b>             | <b>33797</b> |

|                                     |   |                  |
|-------------------------------------|---|------------------|
| Opening Balance as per<br>Cash Book | : | 100226.00        |
| Special Fee Receipts                | : | 43285.00         |
| Total Income                        | : | 143511.00        |
| Expenditure                         | : | 33797.00         |
| Closing Balance                     | : | <u>109714.00</u> |

  
 PRINCIPAL  
 ANDHRA CHRISTIAN COLLEGE  
 GUNTUR

For Challa & Associates  
Chartered Accountants

  
 TONY JOSEPH  
 PARTNER  
 M No 214017



# Andhra Christian Evening College:: Guntur

## Special Fee Income & Expenditure Particulars for the year 2021 -2022

| Sl.No | Item                        | Income | Expenditure |
|-------|-----------------------------|--------|-------------|
| 1     | Library Reading Room        | 0      | 0           |
| 2     | Games                       | 0      | 0           |
| 3     | Internal Exams & Stationary | 0      | 0           |
| 4     | Magazine                    | 0      | 0           |
| 5     | College Calander            | 0      | 0           |
| 6     | NGC                         | 0      | 0           |
| 7     | Building Maintenance        | 0      | 0           |
| 8     | College Day                 | 0      | 0           |
| 9     | Cult.Prog                   | 0      | 0           |
| 10    | Fine Arts                   | 0      | 0           |
| 11    | Literary and debating Assn  | 0      | 0           |
| 12    | Social Service Assn         | 0      | 0           |
| 13    | Science Assn                | 0      | 0           |
| 14    | Audio Visual Assn           | 0      | 0           |
| 15    | NCC                         | 0      | 0           |
| 16    | Student Welfare             | 0      | 0           |
| 17    | Affiliation Fee             | 0      | 0           |
| 18    | University Tournament fee   | 0      | 0           |
| 19    | Youth Festival              | 0      | 0           |
| 20    | Lab Fee                     | 0      | 0           |
| 21    | S.F. Arrears                | 0      | 0           |
| 22    | Spl Fee Total               | 0      | 0           |
| 23    | ANU FEE                     | 0      | 0           |
| 24    | Inter Recg                  | 0      | 0           |
| 25    | Univer. exam Fee            | 0      | 0           |
| 26    | Cash Deposit                | 0      | 0           |
| 27    | Bank Charges                | 0      | 1180        |
| 28    | Refund                      | 0      | 0           |

**Total**

**0**

**1180**

Opening Balance as per cash Book

125854.00

Total Income

125854.00

Expenditure

1180.00

Closing Balance

124674.00



**For Challa & Associates  
Chartered Accountants**

*Tony Joseph*  
**T. TONY JOSEPH**  
PARTNER  
M No 214017

*[Signature]*  
**PRINCIPAL**  
**ANDHRA CHRISTIAN COLLEGE**  
**GUNTUR**

**Andhra Christian Evening College, Guntur**  
**Special Fee Consolidated Statement for the Year 2021 -2022**

[illegible]

|                                  |   |                  |
|----------------------------------|---|------------------|
| Opening Balance as per Cash Book | : | 125854.00        |
| Special Fee Receipts             | : | 0.00             |
| ANU FEE                          | : | 0.00             |
| Inter Recognition Fee            | : | 0.00             |
| University exam fee              | : | 0.00             |
| Cash Deposit                     | : | 0.00             |
| Total Amount                     |   | <u>125854.00</u> |



PRINCIPAL  
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GUNTUR

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### Andhra Christian Evening College, Guntur

#### Special Fee Expenditure Particulars for the year 2021 - 2022

| Date         | Refund   | Stationary | Magazine/<br>Newspaper | ID       | Cultural Programme/<br>Independence Day/<br>Teachers Day | Affiliation Fee | Inter Recognition Fee | University<br>Exam Fee | Bank Charges | Audio Visual<br>Assn | Total       |
|--------------|----------|------------|------------------------|----------|----------------------------------------------------------|-----------------|-----------------------|------------------------|--------------|----------------------|-------------|
| 1            | 2        | 3          | 4                      | 5        | 6                                                        | 7               | 8                     | 9                      | 10           | 11                   | 12          |
| 11.02.2022   | 0        | 0          | 0                      | 0        | 0                                                        | 0               | 0                     | 0                      | 1180         |                      | 1180        |
| 02.06.2021   | 0        | 0          | 0                      | 0        | 0                                                        | 0               | 0                     | 0                      | 0            | 0                    | 0           |
| <b>Total</b> | <b>0</b> | <b>0</b>   | <b>0</b>               | <b>0</b> | <b>0</b>                                                 | <b>0</b>        | <b>0</b>              | <b>0</b>               | <b>1180</b>  | <b>0</b>             | <b>1180</b> |

|                                     |   |                  |
|-------------------------------------|---|------------------|
| Opening Balance as per<br>Cash Book | : | 125854.00        |
| Special Fee Receipts                | : | 0.00             |
| Total Income                        | : | 125854.00        |
| Expenditure                         | : | 1180.00          |
| Closing Balance                     | : | <u>124674.00</u> |

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